### REPORT OF CONTRIBUTIONS AND EXPENDITURES

For Candidate Commitees, Issues Committees, and Political Committees



|          |  |                  |                 |                    |                   |                           | <u> </u>         |
|----------|--|------------------|-----------------|--------------------|-------------------|---------------------------|------------------|
|          | e of Council   | (TA) (TA) (TA)   |                 |                    |                   | est, 700 5th Ave          | e., Longmont,    |
| Joan     | Peck for Council   | RECE             | VED             |                    | CO 80501          |                           |                  |
|          | Spruce Avenue  | OCT 13           | 2015            |                    |                   |                           |                  |
| Long     | mont, Co 80501   | OCI 13           | 2013            | •                  |                   | •                         |                  |
|          |  | LONGMONT OF      | T A J. EBK.     | December 11 mate   | ih dan laat sa    | nam filad through         | huo daya nriar   |
| v        | PERIOD 1October 13, 2015 Doto this report filing date (October |                  |                 | кероп ан аспу      | ity from last re  | port filea trirougi       | i two days prior |
| <u>х</u> | PERIOD 2October 20, 2015.                                      |                  | _               | Report all act     | ivity from last r | eport filed throug        | h two days       |
|          | prior to this report filing date (Oc                           |                  |                 |                    | <b>,</b>          |                           | <u> </u>         |
|          | PERIOD 3October 28, 2015. I                                    |                  |                 | Report all act     | ivity from last r | eport filed throug        | gh two days      |
| Π        | PERIOD 4December 3, 2015. after the election (December 1).     |                  |                 | s. Report all ac   | tivity from last  | report filed throu        | igh the 25th day |
|          | Amendmentthis report amends                                    | a previously fil | ed report       |                    |                   | •                         |                  |
|          | Termination Report (termination                                | reports may be   | filed only wher | n the committee    | e has \$0.00 rem  | aining on Line 6          | below)           |
| REPC     | ORTING PERIOD  |                  |                 |                    |                   |                           |                  |
|          |  | Column A         | Column B        | Column C           | Column D          | TOTAL                     |                  |
| From     | 8/10/15_Through10/11/15  | PERIOD 1         | PERIOD 2        | PERIOD 3           | PERIOD 4          | (Columns A, B,<br>C, & D) |                  |
|          |  |                  |                 | _                  |                   |                           |                  |
|          | Funds on Hand at Beginning of                                  |                  | Α               | В                  | c                 |                           |                  |
| 1.       | Reporting Period   | PET N            | \$5,319.21      | <b>\$5,319.21</b>  | \$5,319.21        |                           |                  |
|          | Unexpended campaign funds from                                 | D                |                 |                    |                   |                           |                  |
| 2.       | prior election   |                  |                 |                    |                   |                           |                  |
|          | Total Monetary Contributions (Line                             | E                | F               | G                  | H                 | I=D+E+F+G+H               |                  |
| 3.       | 19, from page 2)   | \$8,138.00       |                 | \$0.00             | \$0.00            | \$8,138.00                |                  |
|          |  | J=D+E            | K=A+F           | L=B+G              | M=C+H             |                           |                  |
| 4.       | Subtotal   | \$8,138.00       | \$5,319.21      | \$5,319. <u>21</u> | \$5,319.21        |                           | r:               |
|          |  | N                | o               | Р                  | Q                 | R=N+O+P+Q                 |                  |
|          | Total Actual Expenditures                                      |                  |                 | •                  |                   |                           |                  |
| 5.       | (Line 30 from page 2)  | \$2,818.79       |                 | \$0.00<br>U=L-P    | \$0.00<br>∨=M-Q   | \$2,818.79                |                  |
|          | FUNDS ON HAND AT CLOSE OF                                      | S=J-N            | T=K-O           |                    |                   |                           |                  |
| 6.       | REPORTING PERIOD   | \$5,319.21       | \$5,319.21      | \$5,319.21         | \$5,319.21        |                           |                  |
|          |  |                  |                 |                    |                   |                           |                  |
|          |  | w                | х               | Y                  | z                 | AA=W+X+Y+Z                |                  |
|          | In-kind non-monetary   |                  |                 |                    |                   |                           |                  |
| _        | contributions received (line 20                                | #660 00          | \$0.00          | \$0.00             | \$0.00            | \$660.00                  |                  |
| 7.       | from page 2)   | \$660.00         | <u> </u>        | \$0.00             | Φύ.υυ             | φοσο.σο                   |                  |
|          | Accrued Expenses from Detailed                                 |                  |                 |                    |                   |                           |                  |
| 8.       | Summary (Line 31 from page 2)                                  | \$0.00           | \$0.00          | \$0.00             | \$0.00            |                           | BB=I+AA          |
|          | TOTAL CONTRIBUTIONS  |                  |                 |                    |                   |                           |                  |
| ^        | RECEIVED (includes both  |                  |                 |                    |                   |                           | \$8,798.00       |
| 9.       | monetary and in-kind)  |                  |                 |                    |                   |                           | ΨΟ, 1 ΘΟ.ΟΟ      |

## DETAILED SUMMARY PAGE OF CONTRIBUTIONS AND EXPENDITURES

|          | Peck for Council  |                |               | _               |                 |                    |
|----------|---|----------------|---------------|-----------------|-----------------|--------------------|
| Joan     | Peck for Council  |                |               |                 | _               | CUMULATIVE         |
| 1935     | Spruce Avenue   | Column A       | Column B      | Column C        | Column D        | TOTAL              |
| Long     | mont, Co 80501  | PERIOD 1       | PERIOD 2      | PERIOD 3        | PERIOD 4        | (Columns           |
| 0        |   |                |               |                 |                 | A+B+C+D)           |
| SEC      | TION I. CONTRIBUTIONS   |                |               |                 |                 |                    |
| 10.      | Itemized (total of all contributions \$50 or more                               | \$4,512.00     | \$0.00        | \$0.00          | \$0.00          | \$4,512.00         |
|          | from Schedule A)  Non-itemized (total of all contributions under \$50           |                |               |                 | -               |                    |
| 11.      | each)   | \$1,126.00     | \$0.00        | \$0.00          |                 | \$1,126.00         |
| 12.      | From Political Party Committees (from Schedule A)                               | \$0.00         | \$0.00        | \$0.00          | • •             | \$0.00             |
| 13.      | From Other Political Committees (from Schedule A)                               | \$0.00         | \$0.00        | \$0.00          | \$0.00          | \$0.00             |
| 14.      | SUBTOTAL (Total of Lines 10, 11, 12, and 13)                                    | \$5,638.00     | \$0.00        | \$0.00          | \$0.00          | \$5,638.00         |
| 15.      | Loans from candidate ( Schedule C)  | \$2,500.00     | \$0.00        | \$0.00          | \$0.00          | \$2,500.00         |
| 16.      | Loans from Financial Institutions (Schedule D)                                  | \$0.00         | \$0.00        | \$0.00          | \$0.00          | \$0.00             |
| 17.      | Offsets to operating expenditures (refunds, rebates, etc.)                      |                |               |                 |                 | \$0.00             |
| 18.      | Other receipts (dividends, interest, etc.)                                      |                |               |                 |                 | \$0. <u>00</u>     |
| 19.      | TOTAL MONETARY CONTRIBUTIONS RECEIVED (Add Lines 14, 15, 16, 17, and 18)        | \$8,138.00     | \$0.00        | \$0.00          | \$0.00          | \$8,138.00         |
| 20.      | In-kind non-monetary contributions received (Schedule E)                        | \$660.00       | \$0.00        | \$0.00          | \$0.00          | \$660.00           |
| 21.      | TOTAL CONTRIBUTIONS (Add Lines 19 and 20)                                       | \$8,798.00     | \$0.00        | \$0.00          | \$0.00          | \$8,798.00         |
| :        |   |                |               |                 |                 |                    |
| SEC      | TION II. EXPENDITURES   |                |               |                 |                 |                    |
| 22.      | Itemized Expenditures (Schedule B)  | \$2,818.79     | _\$0.00       | \$0.00          | 0.00            | \$2,818.79         |
| 23.      | Loan Repayments Made to Financial Institution (Schedule D)                      | \$0.00         | \$0.00        | \$0. <u>0</u> 0 | 0.00            | \$0.00             |
| 24.      | Loan Repayment Made to Candidate (Schedule C)                                   | \$0.00         | \$0.00        | \$0.00          | 0.00            | \$0.00             |
| 25.      | REFUNDS OF CONTRIBUTIONS to:  |                |               |                 |                 |                    |
| 26.      | Individuals/Persons Other than political  | 20.00          | <b>#0.00</b>  | <b>\$0.00</b>   | 0.00            | \$0.00             |
| -        | committees (Schedule G-Line 11) Political Party Committees                      | \$0.00         | \$0.00        | \$0.00          | <u> </u>        |                    |
| 27.      | (Schedule G-Line 14)  | \$0.00         | \$0.00        | \$0.00          | 0.00            | \$0.00             |
| 28.      | Other Political Committees (Schedule G-Line 17)                                 | \$0.00         | \$0.00        | \$0.00          | 0.00            | \$0.00             |
|          | Unexpended Funds donated to Charitable  | <del>-</del>   | ·-            |                 |                 |                    |
| 29.      | Organizations recognized by the Internal Revenue<br>Service (Schedule G-Line 5) | \$0.00         | \$0.00        | \$0.00          | 0.00            | \$0.00             |
| 30.      | TOTAL ACTUAL EXPENDITURES   | 00.040.70      | <b>\$0.00</b> | <b>#0.00</b>    | <b>#0.00</b>    | ¢0.040.70          |
| <u> </u> | (Add Lines 22 through 29)   | \$2,818.79     | \$0.00        | \$0.00          | \$0.00          | \$2,81 <u>8.79</u> |
|          | Accrued Expenses (includes any agreement for products                           |                |               |                 |                 |                    |
| 31.      | or services not yet paid)(Schedule F must be filed each                         |                |               |                 |                 |                    |
|          | reporting period for which accrued expenses are shown)                          | \$0.00         | \$0.00        | \$0.00          | \$0.00          |                    |
| 32.      | TOTAL EXPENDITURES INCLUDING ACCRUED  | ¢0.040.70      | 60.00         | <u></u>         | \$0.00          |                    |
| <u> </u> | EXPENSES (add Lines 30 & 31)  | \$2,818.79     | \$0.00        | \$0.00          |                 |                    |
| Hear     | tify that I have examined this Report of Contr                                  | ibutions and l | Expenditures  | and to the bes  | st of my knowle | dge and belief     |

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete.

| Type or Print Name of Agent or Candidate / Signature of Agent or Candidate | Date Signed |
|--|-------------|
| <u> </u>   |             |

# SCHEDULE A CONTRIBUTIONS

(All contributions \$50 or more must be itemized) (Report In-kind Contributions on Schedule E)

|  |                            |  |   |                             |  |               | ·   |                             |  |                          |   |  |
|--|----------------------------|--|---|-----------------------------|--|---------------|---|-----------------------------|--|--------------------------|---|--|
| Name and Address   | of Committee:              |  |   |                             |  | in the second |   |                             |  |                          |   |  |
| Joan Peck for Cour   | ncil                       | тинден үчүндөөгүнү, үчү, үчүлүү кор үчү үчү үчүн жарага чарага чараба саласуулган, үчүлтөөкий п  |   |                             |  |               | 68000   |                             |  |                          |   |  |
| 1935 Spruce Avenu  | u <u>e</u>                 |  | N. S. June Ste  | 9 3 B 34                    | *****  | i ka          |   |                             |  |                          |   |  |
| Longmont, Co 8050  | 01                         |  | · · · · · · · · · · · · · · · · · · ·   |                             |  |               | F. M. W. C.   | Mag.                        |  |                          |   |  |
| 0  |                            |  |   |                             |  |               |   |                             |  |                          |   |  |
|  | CONTRIB                    | UTOR INFORMATION   |   |                             | Period 1   |               | Period 2  |                             | Period 3   |                          | Period 4  | TOTAL<br>CONTRIBUTION<br>S                         |
| POLITICAL PARTY  | CONTRIBUTIONS              |  |   |                             |  |               |   |                             |  |                          | of his to the speed   |  |
| Name of Party  |                            | Address of Party   | City, State Zip   | Date                        | 1st Report   | Date          | 2nd Report  | Date                        | 3rd Report   | Date                     | 4th Report  |  |
|  |                            |  |   |                             |  |               |   |                             |  |                          |   | \$0.00   |
|  |                            |  |   |                             |  |               |   |                             |  |                          |   | \$0.00   |
|  | <u>``</u>                  | oort on Contributions & Exp  |   |                             | \$0.00   |               | \$0.00  | <b>H</b> iss                | \$0.00   |                          | \$0.00  | \$0.00   |
|  |                            | <b>出版公本</b> (100-100) 100-1111 (2017) 学家物語電源 <b>地間</b><br>   | <b>"肿性"建氢性性"</b>  | 878 888 17<br>897 83.007 17 |  |               | esieniakkkelokenkeloeda<br>Bas jenen studioindakkul | nicktroniccer<br>Tomaticans | ######################################   | Graphister<br>Brightness | entes elleren eren<br>Lederalder eren   | 「No into No in |
| A M. Little of the Country of the Co | IITTEE CONTRIBUTIO         | ten and the second seco |   | Date                        | 555,555,5516,555,555<br><b>6962</b> 77 <b>9</b> 57 <b>4</b> 5779557370 |               |   |                             | 3rd Report   | 00.000.000<br>00.000.000 | 2000/2006/2006<br>2000/2006/2006/2006/2006/   |  |
| Name of Committe   |                            | Address of Committee   | City, State Zip   | Date                        | 1st Report   | Date          | Zna Kepon   | ∄Date                       | Mara Kebott  | Date                     | 4th Report  |  |
|  |                            |  |   |                             |  |               |   |                             | ·  |                          |   | \$0.00   |
| T-4-1 -4 D-116 -1 0 -1   |                            | (Donate - 0 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4  | <u> </u>  |                             |  |               | i   | . 100/100-20                |  | 3.00 mg                  |   | \$0.00   |
| Line 13)   | mmittee Contributions      | (Report on Contributions & I   | Expenditures Summary, Pa  | age 2,                      | \$0.00   |               | \$0.00  |                             | \$0.00   | 100                      | \$0.00  | \$0.00   |
|  | こと、アンストラインとくへのからいかる海線が開機能量 | 3種の機能は2012年1月2日では2012年では、東西の東西の東西の   | white the first of the second | North Miles                 | 4574   |               |   | stellate at 104%            | Mit week drop of the court of  | 9-51 Z*(\$12)            | L 198998, apply 6000  | (2) 2: 43 1 3 000 8 <b>008668</b>                  |
|  | under \$50 per period n    | ·  | re Summary-Page 2, Line   |                             | \$1,126.00   | en isang      | SO FOR BY SAMPAMAR                                  |                             | d the battern and violate the battern of the batter |                          | ant de la la companya de la companya | \$1,126.00   |
| ITEMIZED CONTR   |                            | om Political Party & Political   |   |                             | Caralles St. 14  | 32.362        | 1 4 5 J 5   |                             | 76767  | ina.                     |   |  |
| Last Name  | First Name                 | Address  | City, State Zip   | Date                        | 1st Report   | Date          | 2nd<br>Report                                       | Date                        | 3rd Report   | Date                     | 4th Report  |  |
| Allen  | Paul & Viriginia           | 4342 Old Wagon Road  | Delta, CO, 81416  | 9/22/15                     | \$145.00   |               |   |                             |  |                          |   | \$145.00   |
| Belchinsky   | Marilyn                    | 1703 Whitehall Dr. Unit 1-   | Longmont, CO, 80504   | 8/21/15                     | \$150.00   |               |   |                             |  |                          |   | \$150.00   |
| Bellavita School   |                            | 641 Terry St.  | Longmont, CO, 80501   | 9/17/15                     | \$50.00  |               |   |                             |  |                          |   | \$50.00  |
| Broidy   | Susan N.                   | 2450 Airport Rd apt 1184   | Longmont, CO 80503  | 8/31/15                     | \$50.00  |               |   |                             |  |                          |   | \$50.00  |
| Bronze Spectra, LL   | _C                         | 2586 Pearl Howlett Rd  | Longmont, CO, 80504   | 8/22/15                     | \$200.00   |               |   |                             |  |                          |   | \$200.00   |

| ITEMIZED CONTR     | IBUTIONS (except fro | om Political Party & Political        | Committees)         |         |              |  | 86 00 V  | 42.A   |            |  |                 |            |
|--------------------|----------------------|---------------------------------------|---------------------|---------|--------------|--|--|--------|------------|--|-----------------|------------|
| Last Name          | First Name           | Address                               | City, State Zip     | Date    | 1st Report   | Date   | 2nd<br>Report                                  | Date   | 3rd Report | Date   | 4th Report      |            |
| Carr               | Diane                | 2239 Calais Dr. Unit G                | Longmont, CO, 80504 | 10/5/15 | \$50.00      |  |  |        |            |  |                 | \$50.00    |
| Cathy Eldridge, Da | niel Organ           | 2830 Carina Dr.                       | Loveland, CO 80537  | 10/9/15 | \$58.00      |  |  |        |            |  |                 | \$58.00    |
| DeAtley            | Glenn                | 2450 Airport Rd. K 2104               | Longmont, CO 80503  | 9/17/15 | \$195.00     |  |  |        | •          |  |                 | \$195.00   |
| Dadone             | Julie Ann            | 2404 Sunset Dr.                       | Longmont, CO, 80501 | 8/31/15 |              | <del> </del>                                     |  |        |            |  |                 | \$150.00   |
| ELT Inc            | 0411074111           | 3841 Florentine Drive                 | Longmont, CO 80503  | 10/9/15 |              | <del> </del>                                     |  |        |            | <u> </u>   |                 | \$50.00    |
| Etchells           | Dennis & Kevin       | 1117 Signature Circle                 | Longmont, CO, 80504 | 9/17/15 |              | -  |  |        |            |  |                 | \$50.00    |
| Geist              |                      | · · · · · · · · · · · · · · · · · · · |                     |         | <del> </del> | <del>                                     </del> |  |        |            | <del>                                     </del> | <del> </del>    |            |
|                    | Nance                | 1703 Whitehall Dr. Unit 10            |                     | 9/22/15 | t            |  |  |        |            | <u> </u>   | <del> </del> -  | \$50.00    |
| Giargiari          | Tracie               | 1047 Tulip St.                        | Longmont, CO, 80501 | 9/21/15 |              |  |  | ļ      |            | <b></b>  | <del> </del>    | \$100.00   |
| Gould              | Daniel               | 3415 N 95th Street                    | Boulder, CO 80301   | 9/14/15 |              |  |  |        |            | <u> </u>   | <u> </u>        | \$100.00   |
| Gronbeck           | Wendy                | 210 4th Ave                           | Longmont, CO, 80501 | 10/9/15 |              |  |  |        |            | ļ  |                 | \$50.00    |
| Heinritz           | Susanne              | 1806 S. Coffman St                    | Longmont, CO, 80504 | 9/17/15 |              |  |  |        |            |  | <u> </u>        | \$205.00   |
| Henson             | Tîm                  | 926 Yucca Ct                          | Longmont, CO, 80504 | 10/2/15 |              |  | ļ <u>.                                    </u> |        |            |  |                 | \$200.00   |
| Ireland            | John                 | 1102 5th Ave                          | Longmont, CO, 80501 | 10/9/15 |              |  |  |        |            |  | <u> </u>        | \$50.00    |
| Lubow              | JR                   | 106 Granada Court                     | Longmont, CO, 80504 | 8/16/15 |              |  |  |        |            |  | <u> </u>        | \$222.00   |
| Miller             | Robert L             | 1353 Sharpe Pl                        | Longmont, CO, 80501 | 8/26/15 |              |  |  |        |            | ļ  |                 | \$230.00   |
| Moore              | Ingrid               | 925 Little Leaf Ct.                   | Longmont, CO 80503  | 10/2/15 |              |  | ļ  |        |            | <u> </u>   | <u></u>         | \$230.00   |
| Olson              | Elizabeth            | 1201 S. Kimbark St.                   | Longmont, CO, 80501 | 9/14/15 |              |  |  |        |            | <u> </u>   |                 | \$100.00   |
| Ott                | Timothy              | 669 Buchanan Lane                     | Longmont, CO, 80504 | 10/9/15 |              |  |  |        |            |  |                 | \$100.00   |
| Peck               | Sean                 |                                       | Denver, CO 80203    | 9/13/15 |              |  |  |        |            |  |                 | \$222.00   |
| Randel             | Brenda               |                                       | Longmont, CO, 80504 | 9/17/15 |              |  |  |        |            | <u> </u>   | ]               | \$85.00    |
| Roggow             | Robert and Diane     | 7024 Fox Hill Dr                      | Longmont, CO, 80504 | 8/31/15 |              |  |  |        |            |  |                 | \$50.00    |
| Searchinger        | Lisa                 | 3845 Norwood Ct                       | Boulder, CO 80304   | 9/14/15 |              |  |  |        |            | l <u></u>  |                 | \$50.00    |
| Skagen             | Michelle             | 715 Snowberry St                      | Longmont, CO 80503  | 9/17/15 |              |  |  |        |            |  |                 | \$50.00    |
| Squires            | Debbie               | 1708 Antero Dr.                       | Longmont, CO, 80504 | 9/17/15 |              |  |  |        |            |  |                 | \$50.00    |
| Szabo              | Stephen              | 8449 North 79th St                    | Longmont, CO 80503  | 9/14/15 |              |  |  |        |            |  |                 | \$195.00   |
| Tashiro            | Ту                   | 12950 Hillcrest Dr                    | Longmont, CO, 80504 | 9/14/15 |              |  |  |        |            |  |                 | \$50.00    |
| <u>Teharne</u>     | Marilyn              | 1013 Willow Ct.                       | Longmont, CO 80503  | 10/7/15 |              |  |  |        |            | l  |                 | \$50.00    |
| <u>Wilson</u>      | Don                  | 1601 Sherman Way                      | Longmont, CO, 80501 | 8/27/15 |              |  |  | _      |            |  |                 | \$150.00   |
| Foster             | Teresa               | 1440 Baker St., Apt D                 | Longmont, CO, 80501 | 8/20/15 |              |  |  |        |            |  |                 | \$65.00    |
| Shabacker          | Samuel               | 5706 Prospect Rd.                     | Longmont, CO 80503  | 9/1/15  |              |  |  |        |            |  |                 | \$50.00    |
| Ivers-Read         | Gillian              | 802 Neon Forest Circle                | Longmont, CO, 80504 | 9/11/15 | \$230.00     | 1  |  |        |            |  |                 | \$230.00   |
| Mahoney            | Kelly                | 708 Bluegrass Dr                      | Longmont, CO 80503  | 9/28/15 | \$230.00     |  |  |        |            | T  |                 | \$230.00   |
| Pedrow             | Gordon               | 2639 Falcon Dr.                       | Longmont, CO 80503  | 9/22/15 | \$100.00     |  |  |        |            | T  |                 | \$100.00   |
| Bassman            | Joe                  | 3414 Lakeview Dr.                     | Longmont, CO 80503  | 9/16/15 | \$100.00     |  |  |        |            |  |                 | \$100.00   |
|                    |                      |                                       |                     |         |              | 2.00 60.00 60                                    |  |        | Maria      | \$ 820 D   |                 |            |
|                    |                      |                                       |                     |         |              | 100000   |  |        | \$0.00     |  | \$0.00          |            |
|                    |                      |                                       |                     |         | 04 540 00    | 5 (d) 1 (d).                                     |  |        |            |  |                 |            |
|                    |                      |                                       |                     |         | \$4,512.00   |  | \$0.00   | ID かなが | i \$0.00   |  | <b>⊪</b> \$0.00 | \$4,512.00 |

## Schedule B--Expenditures

(All expenditures must be itemized)

NAME AND ADDRESS OF COMMITTEE (In full)
Joan Peck for Council
1935 Spruce Avenue
Longmont, Co 80501

| Full Name of Individual or Company   | Address  | City, State Zip       | Purpose of Expenditure | Date      | Amount of<br>Expense<br>Period 1 | Dat<br>e                                | Amount of<br>Expense<br>Period 2 | Date          | Amount<br>of<br>Expense    | Date    | Amount<br>of<br>Expense<br>Period 4  | Total      |
|--|--|-----------------------|------------------------|-----------|----------------------------------|---|----------------------------------|---------------|----------------------------|---------|--|------------|
| CU Imaging Services  | Section of the sectio |                       | Post Cards             | 8/15/2015 |                                  | × 4 -7/-5/                              | ANT STEELS THE                   | A STOT PRICER | CSIMMERSPISANINGZZAROGIANI | навания | STATE OF THE PROPERTY OF THE P | \$998.00   |
| M. Doug Wray   | Online Only  |                       | Web Site Design        |           |                                  |   |                                  |               |                            |         |  | \$200.00   |
| Just Yard Signs  | 4880 A1 Distribution Ct  | Orlando, FL 32822     | Yard Signs             | 8/25/2015 | \$495.00                         |   |                                  |               |                            |         | -  | \$495.00   |
| KS Photography   | 6  | Longmont, CO 80504    | Photo Shoot            | 8/25/2015 | \$93.75                          |   |                                  |               |                            |         |  | \$93.75    |
| Longmont Post Office   |  |                       | Stamps                 | 8/25/2015 | \$9.80                           |   |                                  |               |                            |         |  | \$9.80     |
| Starke Concepts  | 1544 Lashley St  | Longmont, CO 80504    | Door Hanger            | 8/25/2015 | \$297.50                         |   | i                                |               |                            |         |  | \$297.50   |
| Laughing Squid<br>Webhosting   | Online Only  |                       | Web Hosting            | 9/7/2015  | \$6.00                           |   |                                  | •             |                            |         |  | \$6.00     |
| Interstate Mail Service,<br>Inc  | 619 Mountain Ave   | Berthoud, CO 80513    | Mail Permit Usage      | 9/24/15   | \$20.00                          |   |                                  |               |                            |         |  | \$20.00    |
| Longmont Post Office   |  | Longmont, CO 80501    | Stamps                 | 9/29/2015 | \$19.60                          |   |                                  |               |                            |         |  | \$19.60    |
| Target   |  | Longmont, CO 80501    | Thank you cards        | 9/29/2015 | \$8.64                           |   |                                  |               |                            |         |  | \$8.64     |
| Bank of the West   | 700 5th St.  | Longmont, CO 80501    | Bank Fees              | 9/30/2015 | \$14.00                          |   |                                  |               |                            |         |  | \$14.00    |
| Laughing Squid<br>Webhosting   | Online Only  |                       | Web Hosting            | 10/7/2015 | \$6.00                           |   |                                  |               |                            |         |  | \$6.00     |
| Just Yard Signs  | 4880 A1 Distribution Ct  | Orlando, FL 32822     | Yard Signs             | 10/8/15   | \$325.00                         |   |                                  |               |                            |         |  | \$325.00   |
| Times Call   |  |                       | Advertising            | 10/8/15   | \$325.50                         |   |                                  |               |                            |         |  | \$325.50   |
|  |  |                       |                        |           |                                  |   |                                  |               |                            |         |  | \$0.00     |
|  |  |                       |                        |           |                                  |   |                                  |               |                            |         |  | \$0.00     |
|  |  |                       |                        |           |                                  |   |                                  |               |                            |         |  | \$0.00     |
| The state of the s |  |                       | i i o o o o o o        |           |                                  | 14744Q                                  |                                  |               |                            |         |  | \$2,818.79 |
| Total expenditures (Repo   | ort on Contribution & Expe   | enditure Summary, Pag | ge 2, Line 22)         |           | \$2,818.79                       | N 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | \$0.00                           | 100 × 100 04  | \$0.00                     |         | \$0.00   | \$2,818.79 |

# Schedule C Candidate Loan Owed by the Committee

Name of Candidate Committee (in full)
Joan Peck for Council
1935 Spruce Avenue
Longmont, Co 80501

I swear/affirm that I am personally making a loan(s) to my Candidate Committee at 0% interest with the intent that some, or all, of this amount will be repaid through contributions received by the Candidate Committee.

Candidate Signature Date Printed Candidate Name Loan(s) Made to Candidate Committee Cumulaltive Total of All Loans Period 1 Period 2 Period 3 Period 4 from Candidate Date \$2,500,00 18-Aug-15 Report on Contribution & Expenditure Summary (Page 2, Line 15) \$2,500.00 \$0.00 \$0.00 \$0.00 \$2,500.00 Payments Made on Loan Cumulative Balance Period 4 **Date of Payment** Period 1 Period 2 Period 3 ■Payments Outstanding \$2,500.00 \$0.00 \$0.00 \$2,500.00 \$2,500.00 \$0.00 \$0.00 \$2,500.00 \$0.00 \$2,500.00 \$2,500.00 \$0.00 \$0.00 \$2,500.00 Report on Contribution & Expenditure Summary (Page 2, Line 24) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$2,500.00

### Longmont Municipal Code 2.04.204G

Notwithstanding any other provisions of this Act, a candidate may make a monetary loan to the candidate's own committee at 0% interest pending the receipt of contributions. The candidate must file with the city clerk either a promissory note or a report on a form provided by the city clerk setting forth the amount of the loan. On or before the date that the candidate committee is closed, the candidate must file a report with the city clerk setting forth the amount, if any, of the loan that has been converted into a contribution.

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|--|--|------------------|--|
|  |  | Balance Outstand | ing after  |
| Conversion of Loan to Contribution   |  | Conversion       |  |
| Amount of Loan being Converted to a  |  |                  |  |
| Contribution:  | Date of Conversion:  |                  | \$2,500.00   |
| termination a pair to consider the control of the c | - Record State (Annual State Control of Text State Control of Te   | <del></del> "    |  |

<sup>\*</sup> This amount has already been reported in the contribution section of the Summary Report as a loan from the candidate. There is no longer any expectation that this amount will be repaid by the committee and shall be considered a contribution to the committee.

# SCHEDULE E IN-KIND CONTRIBUTIONS

(Use this form to report all non-monetary contributions received including but not limited to products, services, equipment, office space, etc. whether returned to the contributor or not. In-kind contributions do not include the value of an individual's time volunteering on the candidate/committee's behalf.)

| NAME OF COMMITTEE (In full) Joan Peck for Council 1935 Spruce Avenue Longmont, Co 80501 |  |                                 |   | In-kind contributions are subject to the contribution limits established by the Longmont Fair Campaign Practices Act 2.04.104F — Maximum total contribution limits are: \$200 from each natural person; \$500 from each person other than a natural person. |  |            |            |                                    |              |                                     |                                       |          |            |                                    |        |                      |
|---|--|---------------------------------|---|---|--|------------|------------|------------------------------------|--------------|-------------------------------------|---------------------------------------|----------|------------|------------------------------------|--------|----------------------|
| 0   |  |                                 |   | Assets a  | A CLARK                                  | Ŋ.         |            |                                    | 4.           |                                     |                                       |          |            |                                    |        |                      |
|   |  |                                 |   |   | (Plac                                    | e an       | "A" TOF AC | ctual or an "E                     | : TO:        |                                     | e next to the Fa<br>bution)           | ir iv    | iarket va  | liue of each                       | ın-ı   | ana                  |
| Full Name of<br>Individual or<br>Company Making<br>the In-kind                          |  | City, State                     |   |   | Fair<br>Market<br>Value of<br>Item       | ог         |            | Fair<br>Market<br>Value of<br>Item | A            |                                     | Fair Market<br>Value of<br>Item       | A        |            | Fair<br>Market<br>Value of<br>Item | ог     |                      |
| Contribution  | Address  | Zip                             | Item  | Date Given  |  | E          | _Date      | Period 2                           | E            | Date                                | Period 3                              | E        |            | Period 4                           |        | Total                |
| Resto Personal  |  | Now York                        | Italian Handhan   | 0/47/0045   | M-14-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4 |            |            |                                    | 3.X.7        |                                     |                                       |          |            |                                    |        | 2050.00              |
| BastaBags.com Furry Friends   | ļ  | New York                        | Italian Handbag   | 9/17/2015   | \$250.00                                 | $\vdash$   | -          | <del></del>                        |              |                                     |                                       | $\vdash$ |            |                                    | ╌┤     | \$250.00             |
| Bakery  |  |                                 | Dog Biscuits  | 9/17/2015   | \$20.00                                  |            |            |                                    | '            |                                     |                                       |          |            |                                    |        | \$20.00              |
| Padma Wick  |  |                                 | Original "Bolivian<br>Woman"<br>Watercolor                              | 9/17/2015   | ·  |            |            |                                    |              |                                     |                                       |          |            |                                    |        | \$125.00             |
| Dan Organ   | 2830 Carina Dr,<br>Loveland, CO,<br>80537      |                                 | Bulgarian Pottery<br>Pitcher and 2 Mugs                                 | 9/17/2015   | \$40.00                                  |            |            |                                    |              |                                     |                                       |          |            | , i                                |        | \$40.00              |
| Dan Organ   | 2830 Carina Dr,<br>Loveland, CO,<br>80537      |                                 | New Coldwater<br>Creek Silk Scarf                                       | 9/17/2015   | \$50.00                                  |            |            |                                    |              |                                     |                                       |          |            | - 4                                |        | \$50.00              |
| Marilynn  |  |                                 | Thompson Inn  |   |  |            | _          |                                    | Π            |                                     |                                       |          |            |                                    | П      |                      |
| Belchinsky  |  | _                               | Rental  | 9/17/2015   | \$75.00                                  |            |            |                                    |              |                                     |                                       |          |            |                                    |        | \$75.00              |
| Karen Benker  |  |                                 | Thompson Inn<br>Rental  | 9/17/2015   | \$100.00                                 |            |            |                                    |              |                                     |                                       |          |            |                                    |        | \$100.00             |
| ccomandodaethhobitanandaeth.ccm.ccm.c   | No control of the control of the sent that de- | Bassinados dos cosocios e en en | No CAN TELE ALL SAN ARE BASE VISION ASSESSMENT AND AREA SAN ASSESSMENT. | moliani ara ora ofasa ora   | 0.000                                    | <u> </u>   |            |                                    | 100.00 r · · | Wickers are after total and all all | State Mandaine Matter Co. 18 18 18 18 | <u> </u> |            |                                    | . 4.01 | \$0.00               |
| Total In-kind Cont  | ributions (Report                              |                                 | ons and Expenditure   | Summary F   |  | \$ 6000 cm |            | \$0.00                             | 探劇           |                                     | \$0.00                                | fighter. | ing Angles | \$0.00                             |        | \$660.00<br>\$660.00 |
| Total III-Killa Colli   | indutions (ixeboil                             | on Continue                     | ons and Expenditure   | Jummary, F  | <b>4000.00</b>                           |            |            | 1 90.00                            | 3.50         | 25.41至66354000                      | J 30.00                               | HARR     | MARK       | \$0.00                             |        | Φ00U.UU              |